

# MEDICAL EXAMINATION FORM

#### TO THE PARENT:

In order to ensure that we have up-to-date medical records on your ward, please complete this form and return to the School Office at your earliest convenience. This way, the school will be made aware of any medical condition or medication that is used in conjunction. The form should be completed and returned to the school even if there is no known condition. The information requested is strictly for providing care and will be treated with utmost confidentiality.

#### **SECTION A: PERSONAL HISTORY:**

Please complete in full and COMMENT ON ALL POSITIVE ANSWERS IN THE SPACE PROVIDED OR ATTACH A SEPARATE SHEET, if necessary.

| Do you or have you ever had?      | Yes | No | PERSONAL HISTORY – Please complete in full.         |  |  |
|-----------------------------------|-----|----|---|--|--|
| Attention Deficit Hyperactivity   |     |    | Medical & Dosage (regular or as needed)             |  |  |
| Disorder (ADHD)/Learning          |     |    |   |  |  |
| Disability                        |     |    |   |  |  |
| Anaemia/Blood Disorder            |     |    |   |  |  |
| Asthma/Wheezing                   |     |    | Hospitalization (date & diagnosis)                  |  |  |
| Back Problems                     |     |    |   |  |  |
| Cancer/Tumor                      |     |    | Allergies to Medication                             |  |  |
| Chest Pain/Shortness of Breath    |     |    | ·   |  |  |
| Counseling/Psychotherapy          |     |    | Surgery (date & diagnosis)                          |  |  |
| Dental Problems                   |     |    |   |  |  |
| Diabetes                          |     |    | Reaction  |  |  |
| Ear, Nose, Throat Problems        |     |    |   |  |  |
| Eye Problems                      |     |    | Allergies to Food                                   |  |  |
| Fainting/Loss of consciousness    |     |    |   |  |  |
| Fractures/Sprains/Dislocations    |     |    | Reaction  |  |  |
| Headaches                         |     |    |   |  |  |
| Head Injury/Concussion            |     |    | Other Allergies                                     |  |  |
| Heart Disease                     |     |    |   |  |  |
| High Blood Pressure               |     |    | What treatment is needed?                           |  |  |
| Intestinal/Digestive Problems     |     |    |   |  |  |
| Kidney Disease/Bladder Infections |     |    | Allergy Injections                                  |  |  |
| Measles                           |     |    |   |  |  |
| Mononucleosis                     |     |    |   |  |  |
| Recent Weight Change/Eating       |     |    | (Please attach detailed information from Physician) |  |  |
| Concerns                          |     |    |   |  |  |

| Jaundice/Hepatitis             | UNDERTAKING   |
|--------------------------------|---|
| Mumps                          |   |
| Pneumonia                      | <del>                                     </del>                    |
| Rheumatic Fever                | <del>                                     </del>                    |
| Seizures                       |   |
| Skin Problems                  | Parent/ Guardian of   |
|                                |   |
| Special Diet                   | undertake to ensure that the required medical examinations are      |
| Sinusitis                      | conducted to ascertain the health state of my child. I also confirm |
| Significant Anxiety/Depression | that the information is true to the best of my knowledge.           |
| Thyroid/Hormone Problems       |   |
| Women Menstruation: Age of     | Signature:  |
| Onset                          |   |
| Menstrual Problems             | T Bata  |
| Other Illness                  | Date:   |
|                                |   |
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## SECTION B: PHYSICAL EXAMINATION (TO BE COMPLETED BY A PHYSICIAN)

**TO THE PHYSICIAN: THIS FORM MUST BE FILLED OUT IN ITS ENTIRETY.** Please review the student's history and complete both sides of this page. Do include with this form a separate letter detailing the medical history and management plan for any serious or chronic illness, as well as medical test results for the following:

| Student Name    |         |         |                       |      |
|-----------------|---------|---------|-----------------------|------|
|                 | Surname | Middle  | First                 |      |
|                 |         |         | Sex:                  | M F  |
|                 |         |         | DOB:                  | /    |
|                 |         |         | Right                 | Left |
|                 |         | Hearing |                       |      |
| Height          |         | Vision  | - Uncorrected - Right |      |
| Weight          |         |         | - Left                |      |
| Blood Pressure  |         |         | Corrected -           |      |
|                 |         |         | Right                 |      |
| Blood Group     |         |         | -                     |      |
|                 |         |         | Left                  |      |
| Pulse           |         |         |                       |      |
| Recommended     |         |         |                       |      |
| Urinalysis      |         |         | <b></b>               |      |
| Hematocrit/Hemo | oglobin |         |                       |      |

| Are the following systems normal? | Yes | No | Findings |
|-----------------------------------|-----|----|----------|
| Skin                              |     |    |          |
| Head, Eyes                        |     |    |          |
| Ears, Nose, Throat                |     |    |          |
| Thyroid, Lymph Nodes              |     |    |          |
| Chest/Lungs                       |     |    |          |
| Breasts                           |     |    |          |
| Heart                             |     |    |          |
| Abdomen                           |     |    |          |
| Genitourinary                     |     |    |          |
| Back/Extremities                  |     |    |          |
| Neurological                      |     |    |          |
| Psychological                     |     |    |          |

| Allergies (medical):  |     |         |
|---|-----|---------|
| Medications:  |     |         |
| Is there loss or serious impaired function of any paired organ?   | Yes | No      |
| Have there been any significant medical problems not noted above? |     |         |
| Is there any reason to restrict activities?                       |     |         |
| Do you recommend any further evaluation ?                         |     | <b></b> |

Please send a detailed summary of any chronic illness or medical problem including treatment and recommendations.

COMPLETED MEDICAL EXAMINATION FORMS SHOULD BE RETURNED TO:

The Principal
International School Of Ahafo
Mensah Kumta Village, Newmont Ahafo Project
Ahafo Kenyase No. 1, Brong Ahafo Region
Tel: +233 (0) 540 866 760

### **SECTION C: VACCINATION RECORDS**

| Student's  | Name:   |  |   |                                 | D.O.B.                          | ::/          | /              |     |
|--|---|--|---|---------------------------------|---------------------------------|--------------|----------------|-----|
| Alternative  | ving inoculations<br>ely, you are welc<br>n of the table be   | ome to attac   |   |                                 |                                 |              |                |     |
| 2. <b>Po</b> co 3. <b>M</b> 6 4. <b>Va</b> 5. <b>H</b> 6 | phtheria/Pertuss poster every ten yolio: 3 doses of all mbination IPV/OF easles/Mumps/Ruricella: One dose epatitis B: Doses onths from dose | ears thereafte<br>I IPV or OPV,<br>PV.<br>ubella (MMR)<br>or history of<br>1 and 2 separ | r. provided last of  2 doses required disease.  Tated by 28 day | lose given af<br>iired; 1st dos | ter 4th birthd<br>e after 12 mc | lay, or 4 do | oses of<br>ge. | any |
|  | IZATIONS AND Tria/Pertussis/Tet   |  |   | ries of DTP/D                   | TaP/Td/Tdap                     |              |                |     |
| Date of o  | dose 1 /<br>dose 2 /<br>dose 3 /<br>dose 4 /<br>dose 5 /  | /  |   |                                 | Booster (mu                     |              |                | -   |
| Date of o  | ompleted primary<br>dose 1 /<br>dose 2 /<br>dose 3 /<br>dose 4 /  | /<br>/   | OPV/IPV circle<br>OPV/IPV circle<br>OPV/IPV circle              | one<br>one                      |                                 |              |                |     |
| Date of o  | dose 1 /<br>dose 2 /<br>dose 3 /  | /  |   | Other                           |                                 |              |                |     |
| Date of  | /Mumps/Rubella<br>dose 1 /<br>dose 2 /  | /  |   |                                 |                                 |              |                |     |

Tuberculin Test: (PLEASE COMPLETE THIS SECTION IF INDICATED BY TUBERCULOSIS SUPPLEMENT)

TB Skin Test Date: \_\_\_\_ / \_\_\_\_ / \_\_\_

| Result mm induratio                                 | on   |  |  |  |  |  |
|---|--|--|--|--|--|--|
| If positive skin test: Date of chest x-r.           | ray / / Medication   |  |  |  |  |  |
| (over 10mm in duration) Result                      | Date Started// duration month  |  |  |  |  |  |
| Previous BCG: Date/ Qua                             | antiferon/IGRA test: Date: Result  |  |  |  |  |  |
| Hepatitis B (required)                              | Hepatitis A (recommended)  |  |  |  |  |  |
| Date of dose 1 / /                                  |  |  |  |  |  |  |
| Date of dose 2 / /                                  |  |  |  |  |  |  |
| Date of does 3 / / /                                |  |  |  |  |  |  |
| Other Immunizations:                                |  |  |  |  |  |  |
| PHYSICIANS:   |  |  |  |  |  |  |
| <ul> <li>Students are required to have a</li> </ul> | a current TB test. If test is positive, (greater than 10mm in duration) we         |  |  |  |  |  |
| recommend a quantiferon/IGRA                        | A. If this is positive and TB infection is confirmed by X-ray, then we             |  |  |  |  |  |
| recommend that the applican                         | nt be kept at home for treatment and support.                                      |  |  |  |  |  |
| <ul> <li>Please make certain all immun</li> </ul>   | <b>nizations</b> meet our requirements. Specify history of measles, mumps, rubella |  |  |  |  |  |
| and chicken pox immunization                        | ns.  |  |  |  |  |  |
| p.  |  |  |  |  |  |  |
| DECLARATION:  |  |  |  |  |  |  |
| SECLARATION.  |  |  |  |  |  |  |
| declare that I have examined the stud               | dent and that this is a true and correct record of my findings.                    |  |  |  |  |  |
| Place of  | Physician's  |  |  |  |  |  |
| Examination:  | -  |  |  |  |  |  |
| examination:  | Signature  |  |  |  |  |  |
|   | and Stamp  |  |  |  |  |  |
|   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| Postal  | Date   |  |  |  |  |  |
| Address   |  |  |  |  |  |  |
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|   |  |  |  |  |  |  |
| Contact   | Full Name  |  |  |  |  |  |
| Геlephone   |  |  |  |  |  |  |
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| Email   |  |  |  |  |  |  |
| Address   |  |  |  |  |  |  |
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